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|| Sedalia, Missouri

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February Favorites ||
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Women's History

offers a powerful
antidote to this

omission with a vivid,

pictorial account of

struggle and survival,

resilience and

achievement,

discrimination and

identity. The bilingual

text, along with

hundreds of photos

and other images,

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ranges from female-centered stories of pre-Columbian Mexico to profiles of contemporary social justice activists, labor leaders, youth organizers, artists, and environmentalists, among others.

~~500 Years of Chicana
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500 Years of Chicana
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The history of

Mexican Americans

spans more than five

centuries and varies

from region to region

across the United

States. Yet most of

our history books

devote at most a

chapter to Chicano

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history, with even less
attention to the story
of Chicanas.

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resilience and Women

achievement,
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discrimination and

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text, along with
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ranges from female-

centered stories of

pre-Columbian

Mexico to profiles of

contemporary social

justice activists, labor

leaders, youth

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organizers, artists,
and
environmentalists,
among others.

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pictorial account of
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resilience and
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leaders, youth
organizers, artists,
and
environmentalists,
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Womens History by

Elizabeth "Betita"

Martínez. Download it

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Chicana Elizabeth

"Betita" Martínez.

Bilingual Edition New

Brunswick, N.J.:

Rutgers University

Press, 2008. xii, 332

pp. 600 illustrations

paper, \$23.95. A

review by Jo Freeman

. This fascinating

book is full of visual

sound bites.

Read Online 500 Years Of Chicana Women

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años de la ...~~

In this groundbreaking
bilingual text the story
of the 'Chicana' in
struggle, is
highlighted like never
before through
hundreds of
photographs and
other powerful
images. "500 Years

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of Chicana Women's

History,"

chronologically
educates readers
about the

contributions of
Chicanas from the
time before the
Spanish invasion of
Mexico to the historic
immigration marches
of today.

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LA 1-HISTORIA LA CI-
HCANA..... with

native women who
lived in Anahuac, also
called Mesoamerica.

Thousands of years
ago, highly developed
societies existed in
what be- came

Mexico, named for the
Mexica people, (also
known as the Aztecs).

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Legend says the Mexicas left their homeland far up north, in what may later have become the United States.

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Women's History
Excerpt.pdf - 500 ...~~

And 500 Years of
Chicana Women's
History/500 Años de
la Mujer Chicana is

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proof. It's a family
photo album spanning
more than 500 years,
filled with some 700
photographs,
drawings by Rini
Templeton, political
cartoons, newspaper
clippings and short
biographies, in
Spanish and English,
that highlight the
histories and
struggles of the

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women who now call
themselves Chicana.

Apos 5 History

~~oyate 500 Years of~~

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0813542243;

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history books devote
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Chicano history, with
even less attention to
the story of Chicanas.
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Women's History
offers a powerful
antidote to this
omission with a vivid,
pictorial account of
struggle and survival,
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achievement, Women
discrimination and
identity.

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identity....

Mujer Chicana

~~500 Años de la Mujer
Chicana — Elizabeth
"Betita" Martínez ...~~

Her latest book, 500
Years of Chicana
Women's History was
just published (2008)
in a bilingual,
paperback edition

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w/more than 800

photos and
illustrations.

acclaimed bilingual
volume 500 Years
of...

~~part 3 Elizabeth
Martinez: 500 Years
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500 years of Chicana
women's history. by
Jo Freeman 500

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500 años de la mujer

Chicana by Elizabeth

"Betita" Martínez

Published by Rutgers

University Press,

2008; Bilingual Edition

Paperback, 332 pp.

This fascinating book

is full of visual sound

bites.

~~Senior Women Web~~ →

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~~Articles > Jo Freeman~~

500 Years of Chicana
Women's History.

Book – Non-fiction. By
Elizabeth Martinez.

2007. 899

illustrations. Stories
and photos of Chicana
a/Mexican-American
women in politics,
labor, art, health, and
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~~500 Años del Pueblo
Chicano — 500 Years
of Chicano History ...~~

Description:

Chicana/Latina
Studies is an
interdisciplinary, peer
reviewed, flagship
serial publication of a
feminist

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Chicana/Latina and

Native women's
academic

organization, Mujeres

Activas en Letras y

Cambio Social

(MALCS, Women

Active in Research

and Social Change).

MALCS is dedicated

to building bridges

between community

and university

settings, transforming

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higher education, and
promoting ...

Chicana/Latina
~~Studies on JSTOR~~

Rita Martinez, a
dedicated community
organizer and
Chicana activist, died
Thursday after
battling COVID-19 at
Pueblo's Parkview
Medical Center for 14
days. She was 65.

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Chicana Women
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500 Anos De La
Mujer Chicana

The first book-length study of women's involvement in the Chicano Movement of the late 1960s and 1970s, ¡Chicana Power! tells the powerful story of the emergence of

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Chicana feminism

within student and
community-based
organizations

throughout southern

California and the

Southwest. As

Chicanos engaged in

widespread protest in

their struggle for

social justice, civil

rights, and self-

determination, women

in el movimiento

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became increasingly militant about the gap between the rhetoric of equality and the organizational culture that suppressed women's leadership and subjected women to chauvinism, discrimination, and sexual harassment. Based on rich oral histories and extensive archival

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research, Maylei

Blackwell analyzes
the struggles over
gender and sexuality
within the Chicano
Movement and
illustrates how those
struggles produced
new forms of racial
consciousness,
gender awareness,
and political identities.

¡Chicana Power!
provides a critical

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genealogy of Women

pioneering Chicana
activist and theorist

Anna Nieto Gomez

and the Hijas de

Cuauhtémoc, one of
the first Latina

feminist

organizations, who

together with other

Chicana activists

forged an

autonomous space for

women's political

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Chicana Women
participation and
challenged the
gendered confines of
Chicano nationalism
in the movement and
in the formation of the
field of Chicana
studies. She uncovers
the multifaceted vision
of liberation that
continues to
reverberate today as
contemporary
activists, artists, and

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intellectuals, both
grassroots and
academic, struggle
for, revise, and rework
the political legacy of
Chicana feminism.

A radical Latina
perspective on race,
liberation, and identity
Elizabeth Martínez's
unique Chicana voice
has been formed
through over thirty

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Chicana Women
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500 Anos De La
Mujer Chicana
years of experience in
the movements for
civil rights, women's
liberation, and

Latina/o
empowerment. In *De
Colores Means All of
Us*, Martínez presents
a radical Latina
perspective on race,
liberation and identity.
She describes the
provocative ideas and
new movements

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created by the rapidly
expanding US
Latina/o community
as it confronts
intensified exploitation
and racism.

Chicana Feminist
Thought brings
together the voices of
Chicana poets,
writers, and activists
who reflect upon the
Chicana Feminist

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Movement that began
in the late 1960s. With
energy and passion,
this anthology of
writings documents
the personal and
collective political
struggles of Chicana
feminists.

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Book Distinction The

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history of Mexican

Americans spans more than five centuries and varies from region to region across the United States. Yet most of our history books devote at most a chapter to Chicano history, with even less attention to the story of Chicanas. 500
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antidote to this
omission with a vivid,
pictorial account of
struggle and survival,
resilience and
achievement,
discrimination and
identity. The bilingual
text, along with
hundreds of photos
and other images,
ranges from female-

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centered stories of

pre-Columbian

Mexico to profiles of

contemporary social

justice activists, labor

leaders, youth

organizers, artists,

and

environmentalists,

among others. With a

distinguished,

seventeen-member

advisory board, the

book presents a

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remarkable Women

combination of
scholarship and
youthful appeal. In the
section on jobs held
by Mexicanas under
U.S. rule in the 1800s,
for example, readers
learn about
flamboyant Doña
Tules, who owned a
popular gambling
saloon in Santa Fe,
and Eulalia Arrilla de

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Pérez, a respected curandera (healer) in the San Diego area. Also covered are the "repatriation" campaigns" of the Midwest during the Depression that deported both adults and children, 75 percent of whom were U.S.-born and knew nothing of Mexico. Other stories include

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those of the garment,
laundry, and cannery
worker strikes, told
from the perspective
of Chicanas on the
ground. From the
women who fought
and died in the
Mexican Revolution to
those marching with
their young children
today for immigrant
rights, every story
draws inspiration. Like

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the editor's previous book, *500 Years of Chicano History* (still in print after 30 years), this thoroughly enriching view of Chicana women's history promises to become a classic.

Presents the Chicano experience of living within, between, and sometimes outside

Read Online 500 Years Of Chicana Women Exploring the damnation, salvation, and celebration of it all.

Founded by Mexican American men in 1929, the League of United Latin-American Citizens (LULAC) has usually been judged according to Chicano nationalist standards

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of the late 1960s and 1970s. Drawing on extensive archival research, including the personal papers of Alonso S. Perales and Adela Sloss-Vento, *No Mexicans, Women, or Dogs Allowed* presents the history of LULAC in a new light, restoring its early twentieth-century context.

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Cynthia Orozco also provides evidence that perceptions of LULAC as a petite bourgeoisie, assimilationist, conservative, anti-Mexican, anti-working class organization belie the realities of the group's early activism.

Supplemented by oral history, this sweeping

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study probes LULAC's predecessors, such as the Order Sons of America, blending historiography and cultural studies.

Against a backdrop of the Mexican Revolution, World War I, gender discrimination, and racial segregation, *No Mexicans, Women, or Dogs Allowed* recasts

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LULAC at the
forefront of civil rights
movements in
America.

Mujer Chicana

The first full-length
survey of
contemporary
Chicana artists/div

An examination of
Latina femininity as
based on interviews
with five hundred

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women from the
Caribbean, Mexico,
Central America, and
South America shares
their perspectives on
such topics as body
image, ethnic identity,
and sexuality.

Original.

García offers a bold
new interpretation of
identity formation for
second-generation

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Immigrants in Women

American History
Apost's History
500 Anos De La

America. Her
qualitative analysis of
Mexican American

Mujer Chicana

women in higher
education reveals the
processes by which
they negotiate ethnic,
gender, and class
identities with

Mexican immigrant
parents and with their
university
communities. She

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provides significant insight into the processes of cultural continuity and change. Her new book is an innovative contribution to Mexican American studies, women's studies, multicultural education, and sociology.

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