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This book provides an introduction to the real-life ethical issues faced by those serving in modern military forces. With its focus on the practical problems facing those in positions of command, it is of particular relevance to prospective military officers at military academies. The book is also appropriate for Ethics of War and Military Ethics courses at non-military undergraduate programs in philosophy and ethics. The book includes more than fifty specially selected case studies, many previously unpublished. These cases enable students to examine, in real and understandable situations, the ethical problems which military personnel face in modern operations.

This comprehensive overview examines the many facets of military ethics as they are applied during times of armed conflict and times of peace. \* Key documents \* Biographical sketches \* Chronology \* Glossary

What significance does "ethics" have for the men and women serving in the military forces of nations around the world? What core values and moral principles collectively guide the members of this "military profession?" This book explains these essential moral foundations, along with "just war theory," international relations, and international law. The ethical foundations that define the "Profession of Arms" have developed over millennia from the shared moral values, unique role responsibilities, and occasional reflection by individual members the profession on their own practices - eventually coming to serve as the basis for the "Law of Armed Conflict" itself. This book focuses upon the ordinary men and women around the world who wear a military uniform and are committed to the defense of their countries and their fellow citizens. It is about what they do, how they do it, what they think about it, how they behave when carrying out their activities, and how they are expected to behave, both on and off the battlefield (whether in, or out of, uniform) - and what everyone (and not just military personnel themselves) needs to know about this. The book also examines how military personnel are treated and regarded by those whom they have sworn to defend and protect, as well as how they treat and regard one another within their respective services and organizational settings. Finally, the book discusses the transformations in military professionalism occasioned by new developments in armed conflict, ranging counterinsurgency warfare and humanitarian military intervention, to cyber conflict, military robotics, and private military contracting. From China to Russia, author George Lucas effectively sheds light on today's military ethics in existence throughout the world. What Everyone Needs to Know® is a registered trademark of Oxford University Press.

The Routledge Handbook of Military Ethics is a comprehensive reference work that addresses concerns held in common by the military services of many nations. It attempts to discern both moral dilemmas and clusters of moral principles held in common by all practitioners of this profession, regardless of nation or culture. Comprising essays by contributors drawn from the four service branches (Army, Navy, Air Force, and Marine corps) as well as civilian academics specializing in this field, this handbook discusses the relationship of "ethics" in the military setting to applied and professional ethics generally. Leading scholars and senior military practitioners from countries including the US, UK, France, China, Australia and Japan, discuss various national cultural views of the moral dimensions of military service. With reference to the responsibilities of professional orientation and education, as well as the challenges posed by recent technological developments, this handbook examines the difficulties underpinning the fundamental framework of military service. This book will be of much interest to students of military studies, war theory, ethics philosophy, sociology, war and conflict studies, and security studies.

In this new edition of the classic book on the moral conduct of war, Sidney Axinn provides a full-length treatment of the military conventions from a philosophical point of view. Axinn considers these basic ethical questions within the context of the laws of warfare: Should a good soldier ever disobey a direct military order? Are there restrictions on how we fight a war? What is meant by "military honor," and does it really affect the contemporary soldier? Is human dignity possible under battlefield conditions? Axinn answers "yes" to these questions. His objective in *A Moral Military* is to establish a basic framework for moral military action and to assist in analyzing military professional ethics. He argues for the seriousness of the concept of military honor but limits honorable military activity by a strict interpretation of the notion of war crime. With revisions and expansions throughout, including a new chapter on torture, *A Moral Military* is an essential guide on the nature of war during a time when the limits of acceptable behavior are being stretched in new directions.

Kantian-inspired approaches to ethics are a hugely important part of the philosophical landscape in the 21st century, yet the lion's share of the work done in service of these approaches has been at the theoretical level. Moreover, when we survey writing in which Kantian-inspired thinkers address practical ethical problems, we do not often enough find sustained attention being paid to issues in military ethics. This collection presents a sampling of how an ethicist who takes Kantian commitments seriously addresses controversial questions in the profession of arms. It examines some of the less frequently studied topics within military ethics such as women in combat, military careerism, homosexuality, teaching bad ethics, immoral wars, collateral damage and just war theory. Presenting philosophical thinking in an easy to understand style, the volume has much to offer to a military audience.

Modern conflicts now bear little relation to traditional wars between states. The threat of terrorism, the creation of new military technologies, the rise of private military companies, and the increasing involvement of the military in counter-terrorism and humanitarian operations all pose challenges to traditional ideas about the ethics of war, the relevance of current international law governing armed conflict, and Just War theory. How, then, should military ethics approach these new forms of conflict? Modern military ethics now includes work from disciplines as diverse as philosophy, history, sociology, international relations, politics, and psychology. This diversity of approaches suggests that the approach to contemporary military ethics that is best suited to understanding the wars of today is a broad multidisciplinary vision. By bringing together contributors from philosophy, international relations, security studies, and strategic studies, this volume offers just such an interdisciplinary analysis. The chapters in this volume explore the ethical issues posed by recent developments in both the nature and conduct of war, as well as focusing on the role and needs of modern military personnel. This comprehensive approach allows the reader to see the broad scope of modern military ethics, and to understand the numerous questions about modern conflict that require critical scrutiny. Aimed at both military and academic audiences, this volume will be of significant interest to researchers and students in philosophy, sociology, military and strategic studies, international relations, politics, and security studies.

Recent developments such as the 'new wars' or the growing privatisation of warfare, and the ever more sophisticated military technology, present the military with difficult ethical challenges. This book offers a selection of the best scholarly articles on military ethics published in recent decades. It gives a hearing to all the main ethical approaches to war: just war theory, consequentialism, and pacifism. Part I includes essays on justice of war (*jus ad bellum*), focussing on defence against aggression and humanitarian armed intervention, but also addressing topics such as conscientious objection and the relation of

patriotism to war. Articles in Part II deal with the central problems of justice in war (jus in bello): civilian immunity and 'collateral damage' to civilian life and property. Essays in Part III look into the moral issues facing the military as a profession, such as the civil - military relations, the responsibilities of officers to their soldiers and to their military superiors, and the status and responsibilities of prisoners of war.

When it comes to thinking about war and warriors, first there was Achilles, and then the rest followed. The choice of the term warrior is an important one for this discussion. While there has been extensive discussion on what counts as military professionalism, that is what makes a soldier, sailor or other military personnel a professional, the warrior archetype (varied for the various roles and service branches) still holds sway in the military self-conception, rooted as it is in the more existential notions of war, honor and meaning. In this volume, Kaurin uses Achilles as a touch stone for discussing the warrior, military ethics and the aspects of contemporary warfare that go by the name of 'asymmetrical war.' The title of the book cuts two ways-Achilles as a warrior archetype to help us think through the moral implications and challenges posed by asymmetrical warfare, but also as an archetype of our adversaries to help us think about asymmetric opponents.

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