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Jews and in
particular those
dwelling in the
illustrious city
of Venice." It
was dedicated to
the Doge of
Venice and his
counsellors, who
are labelled
"lovers of
Truth." The
author of the

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book was a
certain Simone
(Sim?a)
Luzzatto, a
native of
Venice, where he
lived and died,
serving as rabbi
for over fifty
years during the
course of the
seventeenth
century.

Luzzatto's

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on overseas
commercial
activity. This
plan is highly
commendable
because the Jews
are "wellsuited
for trade," much
more so than
others (such as
"foreigners,"
for example).

The rabbi opens
his argument by

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recalling that
trade and usury
are the only
occupations
permitted to
Jews. Within the
confines of
their historical
situation, the
Venetian Jews
became
particularly
skilled at trade
with partners

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from the Eastern
Mediterranean
countries.

Luzzatto's
argument is that
this talent
could be put at
the service of
the Venetian
government in
order to
maintain - or,
more accurately,
recover - its

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political
importance as an
intermediary
between East and
West. He was the
first to define
the role of the
Jews on the
basis of their
economic and
social
functions,
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categorisation
of Judaism's
alleged
privileged
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in world
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Nonetheless,
going beyond the
socio-economic
arguments of the
book, it is
essential to
point out

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Luzzatto's
resort to
sceptical
strategies in
order to plead
in defence of
the Venetian
Jews. It is
precisely his
philosophical
and political
scepticism that
makes Luzzatto's
texts so unique.

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aims to grant
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Benjamin, on the
verge of
becoming a
father,

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discovers a tragic family secret involving patrimony and determines to get to the root of. Those most immediately involved are all dead, but their three closest confidantes are still alive—Isabel,

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his grandmother;
Haroldo, his
grandfather's
friend; and
Raul, his
father's
friend—and each
will tell him a
different
version of the
facts. By
collecting these
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offer personal
glimpses into
issues of class
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Brazil, Benjamin
will piece
together the
painful puzzle
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history. Like a
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