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White separatism is a political and social movement that seeks the separation of white people from people of other races and ethnicities, the establishment of a white ethnostate by removing non-whites from existing communities or by forming new communities elsewhere.

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White supremacy - Wikipedia

Although the white separatist movement stereotype is that of a Southern phenomenon tied to an uneducated and disenfranchised segment of men, sociologists Betty A. Dobratz and Stephanie L. Shanks-Meile show that the movement is in reality more complex and multifaceted.

The White Separatist Movement in the United States: "White ...

White separatism is a political and social movement that seeks the separation of white people from people of other races and ethnicities, the establishment of a white ethnostate by removing non-whites from existing communities or by forming new communities elsewhere. Most modern researchers do not view white separatism as distinct from white supremacist beliefs.

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White supremacy - Wikipedia

Strom Thurmond v - t - e White separatism is a separatist political movement that seeks separate economic and cultural development for "white people." White separatists generally claim genetic affiliation with Anglo-Saxon cultures, Nordic cultures, or other white European cultures, but not, obviously, the evil darkies of their predecessors.

White separatism - RationalWiki

Tom Metzger, the notorious former Ku Klux Klan leader who rose to prominence in the 1980s while promoting white separatism and stoking racial violence, has died at age 82. Riverside County...

White separatist who spewed racial hatred dead at 82 ...

Reviewed in the United States on August 5, 2002. The White Separatist Movement

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in United States: White Power White Pride is a very fair book written by two Left wing feminists who try very hard to keep their feeling of hate and disgust for us out of the book, and they do a very good job. This is a well researched book.

The White Separatist Movement in the United States: "White ...

White nationalism is a type of nationalism or pan-nationalism which espouses the belief that white people are a race and seeks to develop and maintain a white racial and national identity. Many of its proponents identify with and are attached to the concept of a white nation, or a "white ethnostate". Analysts describe white nationalism as overlapping with white supremacy and white separatism.

White nationalism - Wikipedia

The flag of the Cascadia bioregion

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movement, known as the Doug flag. Separatist movements are political and non-political groups, or movements in a country seeking to be separated from the country to form their independent state. Calls for secession are usually of religion, cultural, or ethnic groups who feel marginalized.

10 Separatist Movements in the United States - WorldAtlas

EURO, is a white separatist organization in the United States. Led by former Louisiana state representative, presidential primary candidate and Grand Wizard of the KKK David Duke, it was founded in 2000. Hammerskins, also known as Hammerskin Nation, are a white supremacist group formed in 1988 in Dallas, Texas. Their primary focus is the production and promotion of white power rock music, and many white power bands

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List of white nationalist organizations - Wikipedia

This is a list of currently active separatist movements in Africa. Separatism includes autonomism and secessionism. What is and is not considered an autonomist or secessionist movement is sometimes contentious. Entries on this list must meet three criteria: They are active movements with living, active members.

List of active separatist movements in Africa - Wikipedia

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The White Separatist Movement in the United States: "White ...

LOS ANGELES — (AP) — Tom Metzger, the notorious former Ku Klux Klan leader who rose to prominence in the 1980s while promoting white separatism and stoking racial violence, has died at age 82. Riverside County Department of Public Health spokesman Jose Arballo Jr., said Metzger died Nov. 4 at a skilled nursing facility in Hemet.

White separatist who spewed racial hatred dead at 82

Although the white separatist movement stereotype is that of a Southern phenomenon tied to an uneducated and disenfranchised segment of men, sociologists Betty A. Dobratz and Stephanie L. Shanks-Meile show that the movement is in reality more complex and multifaceted.

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The White Separatist Movement in the United States / Johns ...

Explores the beliefs and activities of the Ku Klux Klan, the American Nazi Party, and such late twentieth-century white supremacist extremist groups as the Christian Identity movement Includes bibliographical references (pages 232-233) and index 1. The original Ku Klux Klan -- 2.

The white separatist movement : Free Download, Borrow, and ...

LOS ANGELES (AP) — Tom Metzger, the notorious former Ku Klux Klan leader who rose to prominence in the 1980s while promoting white separatism and stoking racial violence, has died at age 82....

White separatist who spewed racial hatred

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dead at 82
It is generally accepted within the MGTOW community that the movement was started in the mid- 00s by two men going by the pseudonyms Solaris (an Australian) and Ragnar (a Scandinavian, who...

Men going their own way: the rise of a toxic male ...

In the late 1960s, in wake of the successes of the civil rights movement, the white supremacist movement in the United States reached its nadir (Wade 1987).

THE VICTIM IDEOLOGY OF WHITE SUPREMACISTS AND WHITE ...

LOS ANGELES (AP) — Tom Metzger, the notorious former Ku Klux Klan leader who rose to prominence in the 1980s while promoting white separatism and stoking racial violence, has died at age 82.

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The result is a compelling book that chronicles the history, ideology, and strategies of the white separatist movement.

Explores the beliefs and activities of the Ku Klux Klan, the American Nazi Party, and such late twentieth-century white supremacist extremist groups as the Christian Identity movement.

The white power movement in America wants a revolution. It has declared all-out war against the federal government and its agents, and has carried out—with military

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precision—an escalating campaign of terror against the American public. Its soldiers are not lone wolves but are highly organized cadres motivated by a coherent and deeply troubling worldview of white supremacy, anticommunism, and apocalypse. In *Bring the War Home*, Kathleen Belew gives us the first full history of the movement that consolidated in the 1970s and 1980s around a potent sense of betrayal in the Vietnam War and made tragic headlines in the 1995 bombing of the Oklahoma City federal building. Returning to an America ripped apart by a war that, in their view, they were not allowed to win, a small but driven group of veterans, active-duty personnel, and civilian supporters concluded that waging war on their own country was justified. They unified people from a variety of militant groups, including Klansmen, neo-Nazis,

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skinheads, radical tax protestors, and white separatists. The white power movement operated with discipline and clarity, undertaking assassinations, mercenary soldiering, armed robbery, counterfeiting, and weapons trafficking. Its command structure gave women a prominent place in brokering intergroup alliances and giving birth to future recruits. Belew's disturbing history reveals how war cannot be contained in time and space. In its wake, grievances intensify and violence becomes a logical course of action for some. *Bring the War Home* argues for awareness of the heightened potential for paramilitarism in a present defined by ongoing war.

From a Pulitzer Prize-winning reporter, the powerful story of how a prominent white supremacist changed his heart and mind. This is a book to help us understand

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the American moment and to help us better understand one another. Derek Black grew up at the epicenter of white nationalism. His father founded Stormfront, the largest racist community on the Internet. His godfather, David Duke, was a KKK Grand Wizard. By the time Derek turned nineteen, he had become an elected politician with his own daily radio show—already regarded as the "the leading light" of the burgeoning white nationalist movement. "We can infiltrate," Derek once told a crowd of white nationalists. "We can take the country back." Then he went to college. At New College of Florida, he continued to broadcast his radio show in secret each morning, living a double life until a classmate uncovered his identity and sent an email to the entire school. "Derek Black ... white supremacist, radio host ... New College student???" The ensuing uproar

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overtook one of the most liberal colleges in the country. Some students protested Derek's presence on campus, forcing him to reconcile for the first time with the ugliness of his beliefs. Other students found the courage to reach out to him, including an Orthodox Jew who invited Derek to attend weekly Shabbat dinners. It was because of those dinners—and the wide-ranging relationships formed at that table—that Derek started to question the science, history, and prejudices behind his worldview. As white nationalism infiltrated the political mainstream, Derek decided to confront the damage he had done. *Rising Out of Hatred* tells the story of how white-supremacist ideas migrated from the far-right fringe to the White House through the intensely personal saga of one man who eventually disavowed everything he was taught to believe, at tremendous personal cost. With great

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empathy and narrative verve, Eli Saslow asks what Derek Black's story can tell us about America's increasingly divided nature.

This volume takes an objective look at the white supremacy movement since WWII in the United States and Europe, and offers entries describing the people, groups, and themes that make up the radical racist right. Some of the entries have been written by movement activists, others by a variety of scholars. The second half of the volume includes primary documents of resources circulated within the movement, each prefaced by Kaplan (American studies, U. of Helsinki, Finland) and placed in historical and scholarly context. The material is at times offensive, but presented in an academic way. Annotation

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The Internet is a new tool for mobilization, communication, and articulation of social movement organizational framings of events and ideologies. The White Supremacist/Separatist Movement has had, and remains, a significant presence on the Internet. There are several hundred sites operating, representing almost every faction of the movement. Hyperlinks between sites allow the ideological resources (content of sites, online libraries, radio shows, etc.) offered by one group to be available to many groups, regardless of geography. Importantly, links are often asymmetrical and more prestigious sites have many "in" links. This movement has considerable diversity of beliefs, goals, tactics, and resources. Movements vary in the richness of symbolic resources

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available on their web sites. The author operationalizes "resource richness" as the amount and coverage of content on a website. Groups also exhibit a range of tactical orientations ranging from peaceful (education) to extremely violent (race war). Using network analysis, the author investigates the structure of ties in the White Supremacist/Separatist Movement industry on the Internet. Through this method, analyses reveals patterns of sharing of ideological resources. The author also examines how ideological and tactical affinities structure the scope, density, and patterns of cybernetworks in the White Supremacist/Separatist Movement industry.

This volume explores the varied outcomes that self-determination movements around the world have achieved, and in particular seeks to understand what factors promote

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better outcomes and what factors promote worse ones, and evaluates the quality of societies after independence.

Black Separatism and Social Reality: Rhetoric and Reason deals with the contemporary debate over black separatism in America. It brings together for the first time many of the perspectives, ideas, orientations, and ideologies that all directly or indirectly address the question of black separatism — pro and con — from the vantage point of their own realities. It raises fundamental issues that have recurred throughout the last century and continue unabated today, such as whether black Americans should seek their political destiny apart from white Americans, or whether economic growth within the black community can eventually lead to true "black power." This book is comprised of 31 chapters and

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begins with a historical overview and social reality of black separatism in America, how and why black separatist movements emerge and why separatism appeals to some individuals and not to others. The next section explores the similarities of white racist assumptions and black separatism as well as the arguments for and against separatism. The prospects of black separatism are analyzed, along with Pan-Africanism and black studies. A comprehensive review of the history of separatist thought and a bibliography concerning the relation of Afro-Americans with Africa are presented. The possibility of a violent confrontation between whites and blacks is also considered. Finally, the book ponders the question of whether there is a need for a distinct, "black" social science. This monograph will appeal to sociologists, social scientists, political scientists,

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politicians, blacks, and scholars of black studies.

White Pride

This book offers a comparative view of nine historic separatist movements, some of which have achieved the break-up of an empire or a state, and others that to date have not. The authors analyze the long term effects of secession: after partition, ethnic strife typically continues for generations; minorities decline in status; and democracy and human rights are derogated.

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